

HAVERHILL AND DISTRICT u3a
Agenda for Annual General Meeting
Tuesday March 25th March 2025

1. Welcome
2. Minutes from 2024
3. Matters arising
4. Adoption of Minutes
5. Chairman's Report
6. Treasurer's Report
7. Acceptance of increase in postage cost for T.A.M Magazine
8. Adoption of Accounts
9. Appointment of Accounts Verifier - David Cook
10. Election of Officers
11. A.O.B.