

Haverhill & District u3a
Agenda for Annual General Meeting
Tuesday March 26th March 2024

- 1. Welcome**
- 2. Minutes from 2023**
- 3. Matters arising**
- 4. Adoption of Minutes**
- 5. Chairman's Report**
- 6. Treasurer's Report**
- 7. Adoption of Accounts**
- 8. Appointment of Accounts Verifier - David Cook**
- 9. Election of Officers**
- 10. A.O.B.**